Form 10-300 (July 1969)

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## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
Oklahoma	
COUNTY:	
Latimer	
FOR NPS USE O	NLY
ENTRY NUMBER	DATE
	4-13-7

				ENTRY NUMBER DATE			
(Type all entries — complete applicable sections)					4-13-	73	•
1. NAME		$\overline{-}\overline{\mu}$					İ
COMMON:	$\mathcal{A}^{\mathcal{A}}$						
Edwards Store	<del>1 2 - 1</del>	TELEVILLE S			······································		
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2. LOCATION	d.	1					
STREET AND NUMBER:		REGIS: A	1				
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Red Oak (NE/4	MM/4 Sec • 19		JNTY:		СО	DE	
Oklahoma			atimer		07		
3. CLASSIFICATION							l
CATEGORY		OWNERSHIP		STATUS	ACCESSIBL		
(Check One)	ļ				TO THE PUBL	-IC	1
☐ District 🔀 Building	Public	Public Acquisition:		🔀 Occupied	Yes: ▼ Restricted		
Site Structure	Private	☐ In Process ☐ Being Cons		Unoccupied	Unrestricte	d	
Object	☐ Both	Demy cons		Preservation work in progress	☐ No		
				p.c.g.			ļ
PRESENT USE (Check One or M	-	7 Park		<del></del>			
	overnment dustrial 茨	] Private Residence		Transportation Other (Specity)	☐ Comments		
	ilitary	Religious					
☐ Entertainment ☐ Mo	useum	Scientific					
4. OWNER OF PROPERTY							
OWNER'S NAME:		<b>"</b>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			6	ST
Mrs. Edgar Hardaw	ay				T.:	Ž	TATE
						Ok lahon	-
Star Route			STATE:		CODE		
Red Oak			Oklahor	nie.	40	-[	ļ
5. LOCATION OF LEGAL DESC	RIPTION		011 241101				
COURTHOUSE, REGISTRY OF	DEEDS, ETC:					-	- 6
Office of the Cou	inty Clerk					a t	O C Z
STREET AND NUMBER:	1.3					imer	3
Latimer County Co	urthouse		STATE		CODE	7	
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6. REPRESENTATION IN EXIST	ING SURVEYS						
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STREET AND NUMBER:	Oklahoma Historical Society  STREET AND NUMBER:						N SE
Historical Buildi	ng						ONLY
CITY OR TOWN:			STATE:		CODE	4	
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				(Check One)		
COMPLETION	☐ Excellent	🔀 Good	☐ Fair	Deteriorated	Ruins	Unexposed
CONDITION		(Check Or	1e)		(Che	eck One)
	X Alter	ed	☐ Unaltered		☐ Moved	▼ Original Site

Edwards Store was built sometime before 1858, a traditional double log house with open breezeway or "dog trot." Although it has been added to a bit, it remains today much as it was then, well preserved and lived in, an excellent example of comfortable living on the frontier in the last half of the last century.

That it was well constructed can be determined by careful examination of its hand-hewn logs, precisely notched and fitted, and its tall stone chimneys, the oldest of which has stones so perfectly cut and fitted they are laid without mortar. The house, roughly 45 x 40 feet now, has five rooms. The left of the two front sections of the original house has been divided into two rooms. An addition behind this section, in the traditional design, contains another two rooms. A sloping roof -- now covered with sheet iron -- projects over the front gallery and protects the L-shaped porch at the back of the house. Despite the iron roof, television antenna, window air conditioner, and electric meter at the corner of the gallery, the house reflects a picturesque, almost ageless charm ... a hospitable graciousness that is underscored by the sloping green lawn in front, the crude log porch posts and rails, the wooden chairs and rockers clustered invitingly in the cool, protected dog trot, and the sheltering San Bois Mountains beyond.



SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
☐ Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known)	1858-1861	
AREAS OF SIGNIFICANCE (Che	eck One or More as Appro	opriate)	
Abor iginal	Education	☐ Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi-	Other (Specify)
☐ Historic	Industry	losophy	
☐ Agriculture	Invention	Science	
☐ Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
	Literature	itarian	
☐ Communications	☐ Military	Theater	
☐ Conservation	☐ Music	☐ Transportation	
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TEMENT OF SIGNIFICANCE

Edwards Store makes it a "baker's dozen," so far as significant points of interest pertaining to the Butterfield Overland Mail in Indian Territory are concerned. It was not one of the even dozen stage stations the company established along its 192-mile-long southwesterly route from Fort Smith to Colbert's Ferry on Red River. But it was a stop nevertheless. A non-company commercial venture in the log home of Thomas Edwards, the store was a place where Butterfield passengers could get a good meal - no small recommendation in itself on the frontier. In addition, Edwards' property beside the trail provided a welcome rest stop for Butterfield teams - especially those headed west, for the stage road from Trahern's Station to the east through "The Narrows" on the west climbed 250 feet in elevation. Edwards Store was thus "the pause that refreshes" for man and beast. More significantly, however, the log home/store/eating place remains intact today, the only original building located along the Butterfield route in present Oklahoma to survive. As such, National Register status for "Stop No. 13" would seem eminently justified.

Thomas Edwards is said to have been of English descent. His career was closely linked with the Choctaws. In March 1864 he was made provisional governor of the nation. Edwards Store was the original site of the town of Red Oak (now 8 miles to the southwest) and Edwards was appointed postmaster in March 1868. It is not known with certainty when the community first began to form - perhaps it was in 1858 when the Butterfield mail service was inaugurated - but it is known that it was flourishing from 1864 to 1878. And it is the old manuscript day books kept by Edwards Store that provide us today with tremendously important information on (1) Choctaw citizens who were protected as refugees in Fort Smith during the latter part of the Civil War and (2) the cost of goods and services in this region in the early 1860s.

After the second Union invasion of Indian Territory and the S seizure of Fort Gibson by Union forces in 1863, copies of President Lincoln's Amnesty Proclamation and other friendly messages were sent to various Indian chiefs and tribal leaders, resulting in some defection among Confederate forces in Indian Territory. Early in the spring of 1864; as a result, Choctaws in the Skullyville area (northeast of Adwards Store) unhappy with the Nation's alliance with the Confederate Leause, met in convention at nearby New Hope and attempted to repudiate

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ļ	Smith to Red River," The Chronicles of Oklahoma, Vol. XI (1933),									
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Form 10-300a (July 1969)

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## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE	
Oklahoma	
Latimer	
FOR NPS USE ONL	Y
ENTRY NUMBER	DATE

(Continuation Sheet)

(Number all entries)

No. 8 Significance

Edwards Store

that stand. A provisional government was set up representing this faction and Thomas Edwards was nominated as governor. The action, however, represented so few Indians, actually, that it was never recognized by the federal government. Reprisals, real and feared, by those loyal to the South, subsequently led many of these Union-leaning Indians to seek refuge at Fort Smith until the war was over.

The refugee list is valuable because it establishes the residence of nearly four score Choctaw families, some of them with names prominently identified with the history of the Choctaw Nation since its founding. These would include Folsom, Ainsworth, Riddle, Jones, Pitchlyn, Colbert, and others. After "Heads of Families" the list contained columns for "Men," Women," "Children," and "Total." Some of the names have been perpetuated in Post Office Department records of mail contracts or on station schedules connected with Indian Territory mail routes.

Considering that it was 45 miles by freight wagon from Fort Smith, the nearest distribution point, prices at Edwards Store were not as high as one might suppose. Among the more interesting: salt (five cents a pound), coffee (30 cents a pound), and beef (three cents a pound); soap (10 cents a bar) and women's shoes (\$2.50); smoking tobacco (75 cents a pound) and plug tobacco (50 cents a pound); plows (\$5) and a horse that "carried his tail crooked" (\$100). Construction costs were surprisingly low. A corn crib cost five dollars, hand-hewn oak clapboards 75 cents a hundred. A hand-dug well cost \$1.50 a foot. In the proprietary medicine field (always a popular one on the frontier where doctors were virtually non-existent), Edwards Store dispensed a goodly quantity of "lung balm" at 75 cents a bottle and a specific for fever at 60 cents a bottle. (In neither case, alas, is the alcoholic content of the medicines noted in the accounts.)

The day of the store -- and 45-cent meals for stage passengers -- is far in the past. The Edwards place is now a private home again exclusively, owned and lived in by Mrs. Edgar Hardaway, whose late husband was a nephew of Thomas Edwards. On a grassy saddle overlooking the rugged San Bois Mountains to the north and west -- and the old Butterfield route immediately to the south, the gracious log house stands today as the state's last remaining man-made physical structure pertaining to that history-making enterprise.

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